

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Patent Examining Operations

Applicant:

Andrew L. Pearlman

Filed:

Herewith

Prior Application:

Serial No. 09/995,217

Filed: March 5. 2002

Examiner: George C. Manuel

Art Unit: 3737

Title:

Tissue Characterization Based On Impedance Images and On Impedance Measurements

Customer No. 27162

Attorney Docket No. 701030-16

MS Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450

Application Filing Under 37 CFR 1.53(b)

Dear Sir:

This is a request for filing a () CONTINUATION, (X) DIVISIONAL or () CONTINUATION-IN-PART application under (X) 37 C.F.R. §1.53(b), of pending prior application Serial No. 09/995,217 filed on March 5, 2002 of Andrew L. Pearlman. (Inventor) for: Tissue Characterization Based on Impedance Images and on Impedance Measurements

- (X) Enclosed is a true copy of the prior application, (51) pages of specification, (5) pages of claims and abstract (1) page.
- 3. (X) The filing fee is calculated as follows (applicants are a small entity):

5. (74)	Number of	Extra	Rate	Fee
	Claims filed	Claims	#29 5	\$385
Basic Fee Total Claims Indep. Claims	28 - 20 = 2 - 3 = 0	8	\$385 x 9 = X43 = \$145	72 0 0 0 \$457
Multiple Dependent claim(s) Total				

- (X) The Commissioner is hereby authorized to charge payment of any additional fees associated with this application or credit any overpayment to Deposit Account No. 03-0678.
 - (X) Any additional filing fees under 37 C.F.R. §1.16 for presentation of extra claims.
- (X) Cancel claims 1-33 and add new claims 34 -- 61 prior to calculating the fee due in this application.
- 6. (X) Amend the specification as in the Preliminary Amendment;
- 7. () Transfer the drawings from the prior application.
- 8. () Enter the amendment filed under 37 CFR 1.116 not entered in the prior application.
- 9. (X) Twenty-four (24) sheets of formal drawing are enclosed.
- () Abandon the prior application upon granting a serial number and filing date to this application. A duplicate copy of this sheet is enclosed for filing in the prior application fee.

11.	()	Priority of application filed on is claimed under 35 U.S.C. §119.				
	()	The certified copy of the priority application has been filed in the prior application Serial No, filed				
12.	(X)	The prior application is assigned of record to TransScan Medical Ltd.;				
13.	(X)	a) A Preliminary Amendment is enclosed.				
		b) A copy of Notice of References Cited filed in the parent application are enclosed. It is respectfully requested that the cited references be made of record in the present application.				
14.	()	A copy of a Request for Extension of Time to maintain continuity with the time for filing a Notice of Appeal.				
15.	(X)	The power of attorney in the prior application is:				
		(X) The Power appears in the original papers of the prior application.				
		() Since the Power does not appear in the original papers, a copy of the Power in the prior application, is enclosed. An Associate Power of Attorney to , (Reg. No.) is also enclosed.				
		(X) Address all future communications to: (May only be completed by applicant, or attorney or agent of record.)				
		William Squire Carella, Byrne, Bain, Gilfillan, Cecchi, Stewart & Olstein 5 Becker Farm Road Roseland, New Jersey 07068				
16.	(X)	Also enclosed:				
	A co	py of the executed Declaration and Power of Attorney				
17.	(X)	I hereby verify that the attached papers are a true copy of prior application Serial No. 09/995,217 as originally filed on March 5, 2002.				

EXPRESS MAIL CERTIFICATE

Express Mail Label No. EL 998938139 US

Deposit Date: October 29, 2003

I hereby certify that this paper and the attachments hereto are being deposited today with the U.S. Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above addressed to:

MS Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450

William Squire

Oct. 29, 2003

Date

#199412

Respectfully submitted, Andrew L. Pearlman.

William Squire

Attorney for Applicants

Reg. No. 25,378

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